Smokey Mountain Ecstasy

by Roderick T. Leupp

On August 20, 1994 about three dozen members of the Seminary community, guided by Youth With a Mission, went to Smokey Mountain in Tondo, Manila. While there they painted, installed a roof, cared for babies, ministered to children, and cleaned a drainage ditch. For at least one person, it was an unrepeatable experience. Terry Baldridge of Mid-America Nazarene College, Olathe, Kansas, taught at APNTS from June to October. On August 20 he was unsurpassed as a ditch cleaner.

On a sun-splashed day with hardly a care We took a trip--a trip to where The fabric of your heart will rip and tear

We gathered around the hour of seven When angels arouse souls in heaven Hearing a moving presidential prayer We loaded up, and gulped for air

Air--yes air--we filled our lungs Steeling ourselves against that smell That covers all, the old, the young Were we really going to hell?

But at that early hour When seraphs kiss the earth We still glowed with Spirit's power And packed the van for all we're worth

Launching forth, pilgrims all We battled buses and trucks One false move, another close call These were not the streets of luck

But true believers laugh at chance True believers hold to God Drawing breath by providence Needing only the Lord's staff, and rod

So we all knew why we went Driven by Holy Spirit We were called, chosen, sent Although we doubted as we drew near it The last few meters were especially rutted Blaring horns, crowded spaces And rag pickers on the roadway jutted We looked skyward, expecting graces

But dominating every view
This great smoking pile
Could we our covenants renew?
If not that--at least a smile?

Was this after all God's beckoning Not just another tattered landscape God's wake-up call, a reckoning Of a truth we can't escape?

Half a day on Smokey Might not change Tondo's folks But if our hearts were truly broken What can we give in exchange for our souls?

For in our Father's ripened time Through the Spirit's witness There are moments, there are signs Indelible images, as this is

God's ineffaceable image there Yes, there upon that burning hill Not plastic earth or putrid air But God's blood for all souls spilled

God forgive our crippled vision
Help us flee from every savior
But Christ--who's slain, entombed, yet risen
Proclaim we now God's year of favor

Elevate our seeing, Lord Give us hearts like thine Purify our beings, Word Of the Father, lest we miss your sign

For on that day of August twenty
If our visions could be raised
Our Heavenly Father had more than plenty
Of reasons for us to sing God's praise

We had come, as one has said To where the ragged people go Would we find hope, or fear and dread? Welling up within our soul?

How does God view Smokey? Is it just a trash-strewn mountain? Or is it where his Spirit Holy Bathes sinners in blood from Calvary's fountain

Garbage, smell, and flies A Smokey Mountain trinity But look again, look through God's eyes And open wide the door of ministry

Admit it--first you want to vomit Then fly away in haste Could it be God's Son, our Servant Was crucified outside the gate?

Would Jesus sumptuously feast With Imelda in Makati? The Man of Sorrows, acquainted with grief Would sooner join a Tondo party

He calls us too, as Bonhoeffer said Not to dine, but to die To where the poorest lay their head To where soot rains from the sky

Let us go outside the camp Bearing Christ's abuse Fearing no ill circumstance To be and live and die in truth

Nothing dims God's radiant peace
Not filth, disease, or shacks
Yet sometimes God may show us these
Lest we forsake the straight and narrow track

To bring us to accounting
To learn a different song
God leads us to the mountain
God leads his dear children along

But what did you see, sir?
And will you always remember
Your slowly simmering silent anger
While passing the children's scavenger drop-in center?

When I was a child, of tender age I never had to sacrifice Never had to pick through garbage To buy a few dried fish and rice

When I was a child, protected Always enough to eat Never abandoned, never rejected Life was glorious and sweet

Was it an accident of birth
To be born free and well
With abundant laughter, joy, and mirth
Worlds away from a child who sells

Whatever he can scavenge A life that exacts its price That's raw and brutal and savage That sweeps away like a fetid tide

And not just him, but also her Can you tell the folks back home How a girl, alongside her sister Sleeps in a shack on moldy foam

And spends her days not diligent Not studying the golden rule But thinks all her days already spent Her body someone else's tool

Why was I born there
Why were they born here
I: where life is mostly fair
They: where life grinds year to year

Is life more than justice?
Is that what heaven is for
For those who put their trust in
God, he'll even out the score?

Is this life at all?
This hand-to-mouth existence
Held night and day in poverty's thrall
No freedom, no power, but only subsistence?

Standing on top of Smokey's mount Surveying wind-whipped scenes What kind of world was all around Loving and kind-or vile and mean?

What kind of a world have I made I forced myself to think Is my life in God's hands clay Have I given the parched to drink?

There were almost as many thoughts In my head as flies So many shoulds, and musts, and oughts I almost missed God's great surprise

That surprise is simply this That all the trash, and muck, and gutters Pollution, fire, or sewage ditch Could not quell what God did utter

Life does happen on Smokey trail And where life is, is grace God's grace there for us to avail Healing, filling the empty space

Let it be understood Said Augustine of old Whatever is, is good To have, to cherish, to hold

But wait a minute, Roderick Leupp Are you that naive? To think there's beauty, joy, and truth Where babies squall and mothers grieve?

"Rabbi, who did sin"
They said to Jesus Christ
"This man or his kin
To be born with no sight"

Those who work in filth May yet have perfect hearts Trash is not their essential self Slop is not their better part

Lord, deliver us from condemnation Forbid that we should boast Give us to tell of full salvation In God alone, the Lord of Hosts

Shine your Spirit's light within And listening, we reply We are mercy's children There but for the Grace of God go I

Grace sent us to that urban jungle Grace enough to share Grace to prod, provoke, and humble Grace enough to care

Grace that flickered in Smokey souls Needing to be nurtured Grace in the gift of warm Coca Cola A mother's smile, a baby's murmur

Grace in the face of Terry Baldridge Who danced the hokey pokey Who worked with industry and courage Under the sheltering sky of old Smokey

If those who live in constant danger Are yet on speaking terms with grace Shame on us for being strangers Who hesitate to run the race

The mountain's odd, unsettling hospitality Penetrated deeper than any stench The mountain is its own reality The mountain is bigger than any circumstance

So part of me behind remained As we departed Tondo All of me said "our God reigns" The whole wide world around, Oh! Yes, our vision must be keenest Our faith must be truest. Where streets are the meanest Where souls cry out for justice

No better words have we Than when he came unto his own Spoken by the Man of Galilee A prophet unwelcome in his home

Propelled under the Spirit's anointing Bringing good news to the poor Father, Son, and Spirit appointing You and me to proclaim God's cure

To a world oppressed
To open blinded eyes
To bring the weary rest
Bathed in showers from God's skies

Jesus Christ was put to death
Just this side of Smokey
While the Spirit lends us breath
The Spirit whispers: "Go Ye"
While thrown away children wept
The Spirit whispers: "Go Ye"
While the happy and contented slept
The Spirit whispers: "Go Ye"
Sin, however perverse and foul and deep
God's love is a deeper depth
The Spirit whispers: "Go Ye"

Preparation for Revival

by John M. Nielson

I have been asked to speak today about Preparing for Revival, giving special consideration to the issue of prayer and fasting as part of that preparation. I want us to come to understand what we mean by revival and what the Bible tells us about how to prepare for it. Obviously, we can't say all that can or should be said on these topics, but I hope we can discover enough that will help us prepare our own hearts for the moving of God's Spirit among us.

Revival is 1) The spiritual renewal and deepening of believers, 2) The return of those who have wandered from being close to God, 3) The evangelism of those who are not yet born again, 4) The equipping of believers for the work of evangelism. It may occur as 1) An individual, personal event, 2) A series of